First Reading

Ezekiel 34:11-12,15-17

God himself will shepherd the people of Israel.

Responsorial Psalm

Psalm 23:1-2,2-3,5-6

The Lord is our shepherd.

Second Reading

Corinthians 15:20-26,28

Because Christ has been raised from the dead, all those who have died will also be raised.

Gospel Reading

Matthew 25:31-46

Jesus teaches that when the Son of Man comes in glory, he will judge the nations, separating the sheep from the goats.

Background on the Gospel Reading

Today's Gospel passage is the conclusion of Jesus' discourse with his disciples. It is about the end of time, the coming of the Son of Man, and the final judgment. We hear this description of the final judgment at the conclusion of our liturgical year, the Solemnity of Our Lord Jesus Christ the King. In the context of Matthew's Gospel, this passage might also be read as a conclusion of Matthew's report on Jesus' life and ministry; the remaining chapters report the events of Jesus' Passion and Resurrection.

In today's Gospel, Jesus describes to his disciples the scene of the judgment of the Son of Man. All the nations will be assembled before him, and he will separate them as a shepherd separates sheep and goats upon their return from the pasture. The judgments made by the Son of Man will be based upon the acts of mercy shown to the least ones—the hungry, the thirsty, the naked, the ill, and the imprisoned. Indeed, Jesus, who suffered on the Cross, identifies himself with the least ones.

Recall that <u>last week's parable</u> of the talents taught us that the gifts that we have been given are intended to be used for the service of others, especially the least among us. Our judgment before God will be based not only on how we have used these gifts and talents, but also on how we have extended ourselves in service to these least ones. Indeed, Jesus tells us that whenever we have served these least ones, we have served Christ himself.

When we read today's Gospel in the context of the chapters that follow in Matthew's Gospel, we learn the extent to which Jesus identifies with the least ones. In accepting death on the cross, Jesus shows himself to be one of the hungry, the naked, the ill, and the imprisoned. To accept Jesus is to accept him who suffered and died on the Cross as one of the least ones.

Bible Verse for the Week

"Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." Hebrews 13:5

Pro Sanctity

You are invited to join Pro Sanctity

When: Monday nights for the Rosary and today's

Gospel reflection

Thursday nights for Sunday's scripture readings and reflections

Why: To pray, learn and share

How: Call 3392073069 on Mondays and/or

Thursdays ALL ARE WELCOME!

Prayer for Vocations

Lord of the Harvest, we petition you as you have instructed us to ask for more laborers to serve in the vineyard of Your Church. You have told us that the harvest is rich and laborers are few and we experience this great need in the face of the challenge of the New Evangelization we ask the Holy Spirit to inspire young men and women to seriously consider vocations for the priesthood and religious life. Help all of us to be effective instruments to encourage and support those whom you are calling to serve and lead the Church of Brooklyn and Queens in the future. Lord, you told the Apostles to put out into the deep. We ask for the grace and courage to accept your call as we pray and work for an increase in vocations to the priesthood, deaconate and religious life.

Every First, and Third Sunday, of the month after each mass Fellowship is followed in the Parish Center all are welcomed

PC PROBLEMS? Call Mike

He's the right Technician For All Your PC Issues! Mike can give you a Fair Price For a Thorough Job For details or to schedule a repair Call Mike at 718-257-2400 347-942-6770 or mwilkins235@gmail.com

Summer Schedule

Weekend Masses in the Canarsie Cluster Parishes:

Our Lady of Miracles

(E. 86th St. & Flatlands Ave.)

Sat. 5:30 PM (Eng.) Sun. 8:30 AM (Eng.) 10:30 AM (Eng.) 12:30 PM (French/Creole)

Holy Family

(Rockaway Pkwy. & Flatlands Ave.)

Sat. 5:00 PM (Eng.) Sun. 8:00 AM (Eng.) 9:15 AM (Creole) 11:15 AM (Eng.) 12:45 PM (Eng.)

St. Jude

(Seaview Ave. & Canarsie Rd.)

Sat. 5:30 PM (Eng.) Sun. 8:30 AM (Eng.) 10:30 AM (Family) 12:30 PM (Bi-Lingual) Ist Sun ... Eng/French/Creole

OUR LORD JESUS CHRIST KING OF THE UNIVERSE NOVEMBER 26TH 2023

Saturday November 25

8:30 AM In Memory of all deceased OLM Parishioners by OLM

5:30 PM For All Souls In Purgatory by OLM

Sunday November 26

8:30 AM Birthday In Heaven for William Bonair by Ann & Family

10:30 AM In Memory of Margueritte Leger by Ivenson **10:30 AM** Birthday Blessings for Madelaine Lamour by The Etincelles D' Amour Group

12:30 PM Belated Birthday Blessings for Boris Pierre Antoine by His Mom

12:30 PM Belated Birthday Blessings for Sabrina Pierre Antoine by Her Nana

12:30 PM Birthday Blessings for Malcolm Pierre Antoine by His Nana

12:30 PM In Memory of Anne-Marie Prophete-Bosse by Anne Marie Bazard & Family

12:30 PM Birthday Blessings for Joseph Trazil by His Sister Andrelene Augustin

12:30 PM 1 Year Anniversary In Heaven for Joseph Pierre-Cameau, St Therese Opont, & Levy Bathelemy by Danielle Cameau

12:30 PM God's Blessings for Ronald Edouard & Family by Ronald Edouard

Monday November 27

8:30 AM Birthday In Heaven for Basil Bonair by Ann & Family

8:30 AM Belated Birthday Blessings for Ann Chloe Chery by Her Aunt

8:30 AM Belated Birthday Blessings for Huguette Pierre Antoine by Huguette

Tuesday November 28

8:30 AM In Memory of all deceased OLM Parishioners by OLM

Wednesday November 29

8:30 AM Thanksgiving to Our Lady of Miracles by OLM

Thursday November 30

8:30 AM Anniversary In Heaven for Dadidia Balthazar by Nandslie Jean Louis & Family

Friday December 1

8:30 AM In Honor of The Sacred Heart by Letecia Casipe

Saturday December 2

8:30 AM In Memory of all deceased OLM Parishioners by OLM

5:30 PM For All Souls In Purgatory by OLM

You can donate to the parish by using our electronic giving page at https://givecentral.org/olm-brooklyn Or simply text the word SUDAY to 646-736-4700 or mail your envelopes to the rectory at 757 East 86TH St Brooklyn NY 11236

From February 2023 All Mass Intentions are now \$20 each



Please Pray for ALL Our Sick In Our Parish

Gino Pizzuti, Raymond Abruzzese Deryck Ming, Maureen Ming, Dorthea C Hogarth, Marie Kernizan, Ann Bethany, Sue Vales, Rosemarie Campanilla, Rosamund Gilkes, Dexter Stiell, Joseph Esposito,

We will keep names on the sick list for three weeks.

Our Parish needs your Weekly Support TIME

People

Saturday	5:30 PM	Eng	55
Sunday	8:30 AM	Eng	171
Sunday	10:30 AM	Eng	114
Sunday	12:30 PM	French/Kreyol	168

Weather: Sunny Day

Our weekly goal is
This Weeks Total was
Previous Week
Your generosity is greatly appreciated

Second Collection

Coming Up This Week <



Monday: November 27

8:30 AM Mass

Tuesday: November 28

8:30 AM Mass

Wednesday: November 29

8:30 AM Mass

Thursday: November 30

8:30 AM Mass

Friday: December 1

8:30 AM Mass

Saturday: December 2

8:30 AM Mass & 5:30 PM Mass

Sunday: December 3

8:30 AM Mass &10:30 AM Mass English

12:30 PM Mass French/Kreyol

Our Lady of Miracles Rectory Office Hours Monday 10AM-5PM, Tuesday 10AM-5PM, Wednesday 10AM-5PM, Thursday 10AM-5PM, Friday 10AM-5PM, Saturday Closed, Sunday Closed

Our Lady of Miracles Rectory office is now open from Monday-Friday 10AM-5PM

OUR LORD JESUS CHRIST KING OF THE UNIVERSE NOVEMBER 26TH 2023



Pope Francis's Reflection for Sunday November 19TH 2023 Thirty-Third Sunday In Ordinary Time

Dear Brothers and Sisters, Good morning!

We have seen this young man, Stefano, who has asked to receive the ministry of acolyte as part of his preparation for the priesthood. We should pray for him, so that he will persevere in his vocation and be faithful; but we should also pray for this Church of Asti, that the Lord will send priestly vocations, since, as you see, the majority are elderly, like myself: there is a need for young priests, like some of those here who are very fine. Let us ask the Lord to bless this land.

From these lands, my father set out as an immigrant to Argentina, and to these lands, rendered precious by the rich fruits of the soil and above all by the native industriousness of their people, I have now returned to rediscover and savour my roots. Today too, the Gospel brings us back to the roots of our faith. Those roots are planted in the barren soil of Calvary, where Jesus, like the seed that falls to the earth and dies, made hope spring up. Planted in the heart of the earth, he opened the way to heaven; by his death, he gave us eternal life; from the wood of the cross, he brought us the fruits of salvation. Let us then gaze upon him, the Crucified One.

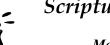
On the cross, we see a single phrase: "This is the King of the Jews" (*Lk* 23:38). That is Jesus' title: he is a king. Yet as we gaze upon him, our idea of a king is turned upside down. When we try to visualize a king, what comes to mind is a powerful man seated on a throne with magnificent insignia, a sceptre in his hand and precious rings on his fingers, speaking in solemn tones to his subjects. That, more or less, is what we imagine. Looking at Jesus, though, we see the complete opposite. He is not comfortably enthroned, but hanging on a gibbet.

The God who "casts down the mighty from their thrones" (*Lk* 1:52) appears as a slave executed by those in power. Appareled only with nails and thorns, stripped of everything yet rich in love, from his throne on the cross he no longer teaches the crowds by his words; he no longer lifts his hands as a teacher. He does more: pointing a finger at no one, he opens his arms to all. That is how he shows himself to be our king: with open arms, *a brasa aduerte*.

Only by entering into his embrace do we understand: we come to realize that God went to this extreme, even to the paradox of the cross, in order to embrace every one of us, no matter how far distant we may be from him: he embraces our death, our pain, our poverty, our weakness. He embraced all of it. He became a slave so that each of us could become a son. By his becoming a slave, he purchased our sonship. He let himself be insulted and derided, so that whenever we are brought low, we will never feel alone. He let himself be stripped of his garments, so that no one would ever feel stripped of his or her rightful dignity. He ascended the cross, so that God would be present in every crucified man or woman throughout history.

This is our king, the king of the universe, for he journeyed to the furthest confines of our human experience, entered into the black hole of hatred, the black hole of abandonment, in order to bring light to every life and to embrace all reality. My brothers and sisters, this is the king whom today we acclaim! His is not a kingship easy to understand. And the question we ought to be asking is this: Is this king of the universe also the king of my life? Do I believe in him. How can I celebrate him as the Lord of all creation, unless he also becomes the Lord of my life? And you (turning to Stefano), who are setting out on the path to priesthood, don't forget that this is your model: don't cling to honours. Unless you are planning to be a priest like this king, it is better to stop now.

So let us look once more upon the crucified Jesus. Let us look at him. He does not look at our life only for a brief moment, or give us the same kind of fleeting glance that we so often give him. No, he stays there, *a brasa aduerte*, to say to you in silence that nothing about you is foreign to him, that he wants to embrace you, to lift you up and to save you just as you are, with your past history, your failings and your sins.



Scriptures For The Week

Monday November 27
Dn 1:1-6; 8-20 Lk 21:1-4(503)
Tuesday November 28
Dn 2:31-45 Lk 21:5-11(504)
Wednesday November 29
Dn 5:1-6; 13-14; 16-17; 23-28 Lk 21:12-19(505)
Thursday November 30
Rom 10:9-18 Mt 4:18-22(684)
Friday December 1
Dn 7:2-14 Lk 21:29-33(507)
Saturday December 2
Dn 7:15-27 Lk 21:34-36(508)

Our Lady of Trust Catholic Academy

up coming events
Open House for Pre-3, Pre – K4 & Pre K
9:00 to 11 AM
For more information call 718-241-6633

Record of PARISH contributions

If you use our church envelopes and need to have a record of your contributions to Our Lady of Miracles Church for the past year(2022) for income tax purposes, please contact the rectory during office hours or send a stamped, self-addressed envelope with your request to

Our Lady of Miracles Church, 757 East 86th street, Brooklyn, New York 11236. We will be happy to forward the information to you.

Due to the Corona Virus we will not be serving the Precious Blood we will let you know when we will be serving the precious blood.

Haitian Prayer group meet every Monday night at 7:00 Pm in the church. All are welcomed

OUR LORD JESUS CHRIST KING OF THE UNIVERSE NOVEMBER 26TH 2023

Office Of Faith Formation News

Registration for Religious Ed classes for 2023-2024 is closed. Thanks to all parents and guardians who enrolled their children for this year. Remember classes begin with the 8:30 mass after which the children will proceed to the school auditorium for the continuation of class.

Adults who are interested in learning more about Catholic Faith, please contact Sr Francesca at 718-649-1006

Our office Days and Hours

Tuesday: 9:30AM-4:00PM Friday: 9:30AM-4:00 PM Email: dre101163@diobrook.org

All children beginning the first grade in Public or Catholic school must register their child for the 2 year communion preparation program. After communion all public school children must register for on-going classes till the 7th grade at which time all Public and Catholic school children must register for the 2 year confirmation preparation program.

You can donate to the parish by using our electronic giving page at https://givecentral.org/olm-brooklyn Or simply text the word SUDAY to 646-736-4700 or mail your envelopes to the rectory at 757 East 86TH St Brooklyn NY 11236

From February 2023 All Mass Intentions are now \$20 each

Exposition of Blessed Sacrament

Every Friday, from 9:30 AM till 12:00 Noon, we have exposition of the Blessed Sacrament, and Benediction. We are looking for people to sit in church while the Blessed Sacrament is on the altar. Please come to the rectory to put your name down for an hour or two.

The only time we will not have exposition of the Blessed Sacrament is if we have a funeral

Annual Catholic Appeal 2023 CATHOLIC APPEAL PRAYER

Loving Father, through Baptism you have made us members of the Body of your Son and His Priestly People. You have enriched us with the outpouring of the gift of your Holy Spirit. You continue to make your Son present among us through the Sacrament of His Body and Blood in the Eucharist.

We are ever grateful for what you do for us and we seek to respond by revealing your goodness through the witness of our lives.

Help us to nourish and support those members of the Body of Christ who are in need of our generous sharing of our time, talent and treasure.

We make this prayer through Christ our High Priest and Lord. AMEN

Annual Catholic Appeal 2023 Goal at Our Lady of Miracles R.C is \$35,000

Thank for your generous support.

God bless you!

PLEASE TURN OFF YOUR CELL PHONE WHEN YOU ARE ENTER-ING THE CHURCH. THIS IS QUITE DISTRACTING TO THE PRIEST AND OTHER PARISHIONERS THANK YOU.

Bible Puzzle

Adam and Eve Crossword

Work the puzzle to review what you know about Adam and Eve and their sons. Look up the verses to be sure of your answers.

Acre	oss										
5.	At firs	t Ada	am and	Eve lived in	the		3 words). (Genesi	s 2:8)		
9.	The fi	irst m	an was		(Genesi	is 3:20)					
10.	Adam	and	Eve's t	hird son wa	s	(G	enesis 4	:25)			
Dov	<u>vn</u>										
1.	God t	old th	nem not	t to eat the f	ruit of the	tree in	the	of t	he garder	n. (Genesis	3:2-3
2.	After	Adan	n and E	ve sinned,	they were		(2 v	vords) of t	he garder	. (Genesis	3:23)
3.	The fi	irst w	oman w	vas	(Gen	esis 3:2	(0)				
4.	God v	was p	leased	with	(Ge	(Genesis 4:4)					
6.	Adam	nam	ned all t	he	(Gene	(Genesis 2:20)					
7.	Adam	and	Eve sir	ned by eat	ing the		_, (Gene	esis 3:6)			
8.	i-c		_was je	ealous of his	s brother a	and kille	d him. (0	Genesis 4	(8)		
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Adam, Eve, and Cain all sinned against God. What should you do when you sin?